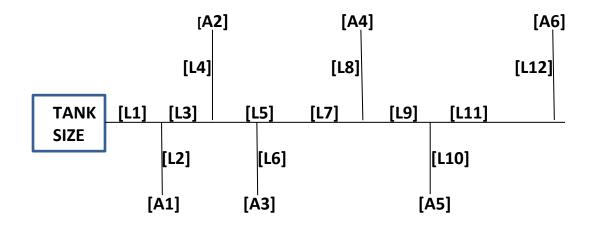
BOARD OF COUNTY **COMMISSIONERS**



PLANNING & DEVELOPMENT SERVICES DEPARTMENT

Building and Code Regulation Division

GAS PIPING SCHEMATIC



TANK SIZE: _____ GALS.

| ΔΙ | ODI | ΔN | CF | _ T\ | /PF | /SIZE | |
|--------|-----|------------|----|------|-----|-------|---|
| \sim | 1 | AIN | - | | | /SIZL | _ |

| A1 | |
|----|-----|
| A2 | BTU |
| A3 | BTU |
| A4 | BTU |
| A5 | BTU |
| A6 | BTU |

DIDING I ENGTH & SIZE

| PIPING LENGTH & SIZE | _ | (PIPE SIZE WAS TAKEN FROM |
|---------------------------------|-----------|------------------------------|
| L1FT. | INCH DIA. | THE 2014 FBC FUEL GAS CODE - |
| L2FT. | INCH DIA. | TABLE 402 ()) |
| L3FT. | INCH DIA. | |
| L4FT. | INCH DIA. | |
| L5FT. | INCH DIA. | |
| L6FT. | INCH DIA. | |
| L7FT. | INCH DIA. | |
| L8FT. | INCH DIA. | |
| L9FT. | INCH DIA. | |
| L10FT. | INCH DIA. | |
| L11FT. | INCH DIA. | |
| I 12 FT | INCH DIA | |

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